



TRANSFER CERTIFICATE

Sr. No. 26-27/051

Admission No. MSJ/25-26/301

1. Name of the Pupil: **AMRESH GOSWAMI**
2. Mother's Name: **NIHARIKA GOSWAMI**
3. Father's / Guardian's Name: **MALAY GOSWAMI**
4. Date of Birth (in Christian Era) according to the Admission & Withdrawal Register (in figure) **08.03.2011** (in words): **EIGHT MARCH TWO THOUSAND ELEVEN**
5. Nationality: **INDIAN**
6. Whether the pupil belongs to Scheduled Caste or Schedule Tribe or OBC: **GEN**
7. Date of first admission in the school with the class: **23.01.2025, EIGHT.**
8. Class in which the pupil last studied (in figures) **VIII** (in words) **EIGHT.**
9. School/ Board Annual Examination last taken with result: **PASSED CLASS II**
10. Whether the student failed if so once / twice in the same class: **NO**
11. Subjects Studied: 1) **ENGLISH**, 2) **HINDI**, 3) **SANSKRIT**, 4) **MATHEMATICS**, 5) **SCIENCE**, 6) **SOCIAL SCIENCE**, 7) **COMPUTER**, 8) **VE**
12. Whether qualified for promotion to the next higher class: **YES** if so, to which class (in figures) **IX** (in words) **NINTH.**
13. Month upto which the pupil has paid school dues: **MARCH 2026**
14. Any fee concession availed of, if so the nature of such concession **NO**
15. Total No. of working days in the academic session: **209**
16. Total No. of working days present in the school: **158**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (detail may be given) **NA.**
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) **NA**
19. General conduct **SATISFACTORY**
20. Date of application for certificate **01.04.2026.**
21. Date of issue of certificate **10.04.2026.**
22. Reason for leaving the school **PARENTAL REQUEST**
23. Any other remarks **NO**
24. PSP Code of school: **P69198**
25. Unique Identification number of Student: **30024**

*Received
original
TC.*

Mauro

Class Teacher's Signature

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Checked By

Pr

Principal



TRANSFER CERTIFICATE

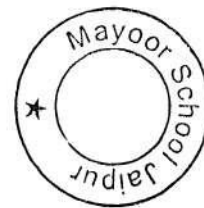
Sr. No. 26-27/075


Admission No. MSJ/25-26/311

1. Name of the Pupil: **ANAM TIWARI**
2. Mother's Name: **DEEPJYOT TIWARI**
3. Father's / Guardian's Name: **ABHINAV TIWARI**
4. Date of Birth (in Christian Era) according to the Admission & Withdrawal Register (in figure) **22.04.2015** (in words): TWENTY TWO APRIL TWO THOUSAND FIFTEEN
5. Nationality: **INDIAN**
6. Whether the pupil belongs to Scheduled Caste or Schedule Tribe or OBC: **GEN**
7. Date of first admission in the school with the class: **04.02.2025, FIVE.**
8. Class in which the pupil last studied (in figures) **V** (in words) **FIVE.**
9. School/ Board Annual Examination last taken with result: **STUDYING CLASS VI**
10. Whether the student failed if so once / twice in the same class: **NO**
11. Subjects Studied: 1) **ENGLISH, 2) HINDI, 3) FRENCH, 4) MATHEMATICS, 5) SCIENCE, 6) SOCIAL SCIENCE, 7) COMPUTER, 8) VE**
12. Whether qualified for promotion to the next higher class: **YES** if so, to which class (in figures) **VI** (in words) **SIX.**
13. Month upto which the pupil has paid school dues: **APRIL 2026**
14. Any fee concession availed of, if so the nature of such concession **NO**
15. Total No. of working days in the academic session: **22**
16. Total No. of working days present in the school: **16**
17. Whether NCC Cadet /Boy Scout/ Girl Guide (detail may be given) **NA.**
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) **NA**
19. General conduct **SATISFACTORY**
20. Date of application for certificate **28.04.2026.**
21. Date of issue of certificate **01.05.2026.**
22. Reason for leaving the school **PARENTAL REQUEST**
23. Any other remarks **NO**
24. PSP Code of school: **P69198**
25. Unique Identification number of Student: **33031**


Class Teacher's Signature


Checked By




Principal
Original TC Received
Deepjyot
4/5/26



TRANSFER CERTIFICATE

Sr. No. 26-27/054

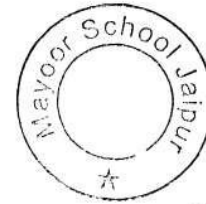
Admission No. MSJ/24-25/147

1. Name of the Pupil: **ANSH JAIN**
2. Mother's Name: **MAMTA JAIN**
3. Father's / Guardian's Name: **NEMI CHAND JAIN**
4. Date of Birth (in Christian Era) according to the Admission & Withdrawal Register (in figure) **29.08.2018** (in words): **TWENTY NINE AUGUST TWO THOUSAND EIGHTEEN**
5. Nationality: **INDIAN**
6. Whether the pupil belongs to Scheduled Caste or Schedule Tribe or OBC: **GEN**
7. Date of first admission in the school with the class: **18.01.2024, FIRST.**
8. Class in which the pupil last studied (in figures) **II** (in words) **SECOND.**
9. School/ Board Annual Examination last taken with result: **PASSED CLASS II**
10. Whether the student failed if so once / twice in the same class: **NO**
11. Subjects Studied: 1) **ENGLISH**, 2) **HINDI**, 3) **FRENCH**, 4) **MATHEMATICS**, 5) **SCIENCE**, 6) **SOCIAL SCIENCE**, 7) **COMPUTER**, 8) **VE**
12. Whether qualified for promotion to the next higher class: **YES** if so, to which class (in figures) **III** (in words) **THIRD.**
13. Month upto which the pupil has paid school dues: **MARCH 2026**
14. Any fee concession availed of, if so the nature of such concession **NO**
15. Total No. of working days in the academic session: **202**
16. Total No. of working days present in the school: **195**
17. Whether NCC Cadet /Boy Scout/ Girl Guide (detail may be given) **NA.**
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) **NA.**
19. General conduct **SATISFACTORY**
20. Date of application for certificate **28.03.2026.**
21. Date of issue of certificate **10.04.2026.**
22. Reason for leaving the school **PARENTAL REQUEST**
23. Any other remarks **NO**
24. PSP Code of school: **P69198**
25. Unique Identification number of Student: **36006**

आरोग्य TC रिसेप्ट
- 25/4/26
Mamta Jain

Vestika
Class Teacher's Signature

[Signature]
Checked By



[Signature]
Principal



TRANSFER CERTIFICATE

Sr. No. 26-27/041

Admission No. MSJ/24-25/256

1. Name of the Pupil: **ANVITA RAJPUROHIT**
2. Mother's Name: **PREETI PUROHIT**
3. Father's / Guardian's Name: **SHAKTI SINGH RAJPUROHIT**
4. Date of Birth (in Christian Era) according to the Admission & Withdrawal Register (in figure) **12.06.2018** (in words): **TWELVE JUNE TWO THOUSAND EIGHTEEN**
5. Nationality: **INDIAN**
6. Whether the pupil belongs to Scheduled Caste or Schedule Tribe or OBC: **GEN**
7. Date of first admission in the school with the class: **06.08.2024, FIRST.**
8. Class in which the pupil last studied (in figures) **IV** (in words) **SECOND.**
9. School/ Board Annual Examination last taken with result: **PASSED CLASS II**
10. Whether the student failed if so once / twice in the same class: **NO**
11. Subjects Studied: 1) **ENGLISH, 2) HINDI, 3) FRENCH, 4) MATHEMATICS, 5) SCIENCE, 6) SOCIAL SCIENCE, 7) COMPUTER, 8) VE**
12. Whether qualified for promotion to the next higher class: **YES** if so, to which class (in figures) **III** (in words) **THIRD.**
13. Month upto which the pupil has paid school dues: **MARCH 2026**
14. Any fee concession availed of, if so the nature of such concession **NO**
15. Total No. of working days in the academic session: **202**
16. Total No. of working days present in the school: **168**
17. Whether NCC Cadet /Boy Scout/ Girl Guide (detail may be given) **NA.**
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) **NA.**
19. General conduct **SATISFACTORY**
20. Date of application for certificate **01.04.2026.**
21. Date of issue of certificate **09.04.2026.**
22. Reason for leaving the school **PARENTAL REQUEST**
23. Any other remarks **NO**
24. PSP Code of school: **P69198**
25. Unique Identification number of Student: **36050**

Anvita
Class Teacher's Signature

P
Checked By



Preeti
Principal 14/2026

School :-MAYOOR SCHOOL JAIPUR (08122707302)

Village : NN_GREATER JAIPUR - WARD NO.- 103, Panchayat :NN_GREATER JAIPUR, Block :
SANGANER CITY, District : JAIPUR

विद्यालय का पीएसपी कोड : P69198 स्वीकृत बोर्ड/बोर्ड क्र. : (CBSE(1731182))

स्थानांतरण प्रमाण पत्र

टी.सी. जारी दिनांक	26-05-2026	टी.सी. क्रमांक	RJ/JAI/22163405
विद्यार्थी का नाम	ARADHYA PARNAMI	एस.आर.नं.	333
माता का नाम	PREETI MUKESH PARNAMI	पिता का नाम	MUKESH PARNAMI
जन्म तिथि	07/08/2015	विद्यार्थी का संवर्ग	GEN
विद्यालय में प्रथम प्रवेश कक्षा	5	प्रथम प्रवेश दिनांक	06-03-2025
विद्यालय छोड़ते समय की कक्षा	6	परीक्षा परिणाम	Class V (Pass)
परीक्षा परिणाम/विद्यालय छोड़ने की दिनांक	26-05-2026	इस विद्यालय में यदि अनुत्तीर्ण रहा है, यदि हाँ तो कितनी बार (संख्या भरे)	
शैक्षणिक सत्र में कुल कार्य दिवस	34	विद्यार्थी उपस्थिति	32
विद्यार्थी का आचरण	उत्तम	विद्यालय छोड़ने का कारण	अन्यत्र अध्ययन के कारण
विशेष विवरण		विद्यार्थी की एनआईसी आईडी	543609969



संस्था प्रधान के हस्ताक्षर

(विद्यालय की मोहर के
साथ)

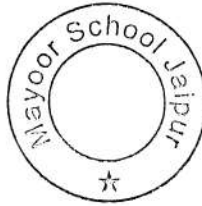
School :-MAYOOR SCHOOL JAIPUR (08122707302)

Village : NN_GREATER JAIPUR - WARD NO.- 103, Panchayat :NN_GREATER JAIPUR, Block :
SANGANER CITY, District : JAIPUR

विद्यालय का पीएसपी कोड : P69198 स्वीकृत बोर्ड/बोर्ड क्र. : (CBSE(1731182))

स्थानांतरण प्रमाण पत्र

टी.सी. जारी दिनांक	25-04-2026	टी.सी. क्रमांक	RJ/JAI/21637160
विद्यार्थी का नाम	AVIRA N.SHARMA	एस.आर.नं.	172
माता का नाम	JYOTI SWAMI	पिता का नाम	NAVEEN SHARMA
जन्म तिथि	10/12/2014	विद्यार्थी का संवर्ग	GEN
विद्यालय में प्रथम प्रवेश कक्षा	4	प्रथम प्रवेश दिनांक	13-03-2024
- विद्यालय छोड़ते समय की कक्षा	6	परीक्षा परिणाम	Passed Class V (Pass)
परीक्षा परिणाम/विद्यालय छोड़ने की दिनांक	28-03-2026	इस विद्यालय में यदि अनुत्तीर्ण रहा है, यदि हाँ तो कितनी बार (संख्या भरे)	
शैक्षणिक सत्र में कुल कार्य दिवस	0	विद्यार्थी उपस्थिति	0
विद्यार्थी का आचरण	बहुत अच्छा	विद्यालय छोड़ने का कारण	अन्यत्र अध्ययन के कारण
विशेष विवरण		विद्यार्थी की एनआईसी आईडी	542377355



संस्था प्रधान के हस्ताक्षर
[Signature]
(विद्यालय की मोहर के
साथ)

Transfer Certificate received.
[Signature]
25/04/2026.



TRANSFER CERTIFICATE

Sr. No. 26-27/036

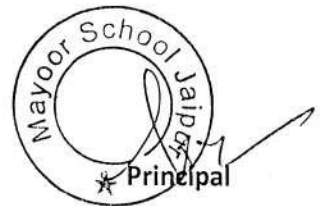
Admission No. **MSJ/25-26/264**

1. Name of the Pupil: **AYANSH AGARWAL**
2. Mother's Name: **AAYUSHI AGARWAL**
3. Father's / Guardian's Name: **ANKIT AGARWAL**
4. Date of Birth (in Christian Era) according to the Admission & Withdrawal Register (in figure) **07.09.2019** (in words):**SEVEN SEPTEMBER TWO THOUSAND NINETEEN**
5. Nationality: **INDIAN**
6. Whether the pupil belongs to Scheduled Caste or Schedule Tribe or OBC: **GEN**
7. Date of first admission in the school with the class: **17.10.2024, FIRST.**
8. Class in which the pupil last studied (in figures) **I** (in words) **FIRST.**
9. School/ Board Annual Examination last taken with result: **PASSED CLASS I**
10. Whether the student failed if so once / twice in the same class: **NO**
11. Subjects Studied: 1) **ENGLISH, 2) HINDI, 3) FRENCH, 4) MATHEMATICS, 5) SCIENCE, 6) SOCIAL SCIENCE, 7) COMPUTER, 8) VE**
12. Whether qualified for promotion to the next higher class: **YES** if so, to which class (in figures) **II** (in words) **SECOND.**
13. Month upto which the pupil has paid school dues: **MARCH 2026**
14. Any fee concession availed of, if so the nature of such concession **NO**
15. Total No. of working days in the academic session: **204**
16. Total No. of working days present in the school: **164**
17. Whether NCC Cadet /Boy Scout/ Girl Guide (detail may be given) **NA.**
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) **NA**
19. General conduct **SATISFACTORY**
20. Date of application for certificate **30.03.2026.**
21. Date of issue of certificate **01.04.2026.**
22. Reason for leaving the school **PARENTAL REQUEST**
23. Any other remarks **NO**
24. PSP Code of school: **P69198**
25. Unique Identification number of Student: **37001**

Original TC
received - 02/05/26

Shawana
Class Teacher's Signature

[Signature]
Checked By





TRANSFER CERTIFICATE

Sr. No. 26-27/064

Admission No. MSJ/24-25/198

1. Name of the Pupil: **BHAVESH PUGALIA**
2. Mother's Name: **SUNITA PUGALIA**
3. Father's / Guardian's Name: **GAUTAM PUGALIA**
4. Date of Birth (in Christian Era) according to the Admission & Withdrawal Register (in figure) **15.12.2012** (in words): **FIFTEEN DECEMBER TWO THOUSAND TWELVE**
5. Nationality: **INDIAN**
6. Whether the pupil belongs to Scheduled Caste or Schedule Tribe or OBC: **GEN**
7. Date of first admission in the school with the class: **04.04.2024, SIX.**
8. Class in which the pupil last studied (in figures) **VII** (in words) **SEVENTH.**
9. School/ Board Annual Examination last taken with result: **PASSED CLASS VII**
10. Whether the student failed if so once / twice in the same class: **NO**
11. Subjects Studied: 1) **ENGLISH**, 2) **HINDI**, 3) **FRENCH**, 4) **MATHEMATICS**, 5) **SCIENCE**, 6) **SOCIAL SCIENCE**, 7) **COMPUTER**, 8) **VE**
12. Whether qualified for promotion to the next higher class: **YES** if so, to which class (in figures) **VIII** (in words) **EIGHT.**
13. Month upto which the pupil has paid school dues: **MARCH 2026**
14. Any fee concession availed of, if so the nature of such concession **NO**
15. Total No. of working days in the academic session: **210**
16. Total No. of working days present in the school: **191**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (detail may be given) **NA.**
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) **NA**
19. General conduct **SATISFACTORY**
20. Date of application for certificate **24.03.2026.**
21. Date of issue of certificate **10.04.2026.**
22. Reason for leaving the school **PARENTAL REQUEST**
23. Any other remarks **NO**
24. PSP Code of school: **P69198**
25. Unique Identification number of Student: **31022**

Received original J.C.

Class Teacher's Signature

Checked By

Principal



TRANSFER CERTIFICATE

Sr. No. 26-27/037

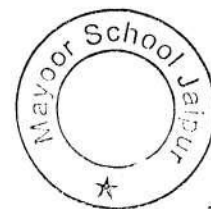
Admission No. MSJ/24-25/126

1. Name of the Pupil: **DEVARTH KABRA**
2. Mother's Name: **SIDDHI AGRAWAL**
3. Father's / Guardian's Name: **ANKIT KABRA**
4. Date of Birth (in Christian Era) according to the Admission & Withdrawal Register (in figure) **19.03.2018** (in words): **NINETEEN MARCH TWO THOUSAND EIGHTEEN**
5. Nationality: **INDIAN**
6. Whether the pupil belongs to Scheduled Caste or Schedule Tribe or OBC: **GEN**
7. Date of first admission in the school with the class: **12.12.2023, FIRST.**
8. Class in which the pupil last studied (in figures) **II** (in words) **SECOND.**
9. School/ Board Annual Examination last taken with result: **PASSED CLASS II**
10. Whether the student failed if so once / twice in the same class: **NO**
11. Subjects Studied: 1) **ENGLISH, 2) HINDI, 3) FRENCH, 4) MATHEMATICS, 5) SCIENCE, 6) SOCIAL SCIENCE, 7) COMPUTER, 8) VE**
12. Whether qualified for promotion to the next higher class: **YES** if so, to which class (in figures) **III** (in words) **THIRD.**
13. Month upto which the pupil has paid school dues: **MARCH 2026**
14. Any fee concession availed of, if so the nature of such concession **NO**
15. Total No. of working days in the academic session: **204**
16. Total No. of working days present in the school: **191**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (detail may be given) **NA.**
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) **NA**
19. General conduct **SATISFACTORY**
20. Date of application for certificate **26.03.2026.**
21. Date of issue of certificate **01.04.2026.**
22. Reason for leaving the school **PARENTAL REQUEST**
23. Any other remarks **NO**
24. PSP Code of school: **P69198**
25. Unique Identification number of Student: **36009**

Class Teacher's Signature

Siddhi

Checked By



Principal

Original TC
Received
Ankit
22/4/26



TRANSFER CERTIFICATE

Sr. No. 26-27/061

Admission No. MSJ/24-25/122

1. Name of the Pupil: **EVANSH KHANDELWAL**
2. Mother's Name: **MEHAK TANEJA**
3. Father's / Guardian's Name: **SOURABH KHANDELWAL**
4. Date of Birth (in Christian Era) according to the Admission & Withdrawal Register (in figure) **20.12.2018** (in words): TWENTY DECEMBER TWO THOUSAND EIGHTEEN
5. Nationality: **INDIAN**
6. Whether the pupil belongs to Scheduled Caste or Schedule Tribe or OBC: **GEN**
7. Date of first admission in the school with the class: **11.12.2023, FIRST.**
8. Class in which the pupil last studied (in figures) **II** (in words) **SECOND.**
9. School/ Board Annual Examination last taken with result: **PASSED CLASS II**
10. Whether the student failed if so once / twice in the same class: **NO**
11. Subjects Studied: 1) **ENGLISH**, 2) **HINDI**, 3) **SANSKRIT**, 4) **MATHEMATICS**, 5) **SCIENCE**, 6) **SOCIAL SCIENCE**, 7) **COMPUTER**, 8) **VE**
12. Whether qualified for promotion to the next higher class: **YES** if so, to which class (in figures) **III** (in words) **THIRD.**
13. Month upto which the pupil has paid school dues: **MARCH 2026**
14. Any fee concession availed of, if so the nature of such concession **NO**
15. Total No. of working days in the academic session: **204**
16. Total No. of working days present in the school: **191**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (detail may be given) **NA.**
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) **NA**
19. General conduct **SATISFACTORY**
20. Date of application for certificate **25.03.2026.**
21. Date of issue of certificate **10.04.2026.**
22. Reason for leaving the school **PARENTAL REQUEST**
23. Any other remarks **NO**
24. PSP Code of school: **P69198**
25. Unique Identification number of Student: **36020**

Original TC received



23/4/26

Santoshi
13/4/26
Class Teacher's Signature

Ry
Checked By

Jam
Principal



TRANSFER CERTIFICATE

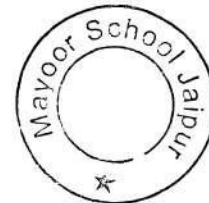
Sr. No. 26-27/071

Admission No. MSJ/25-26/276

1. Name of the Pupil: **GARVISH SHARMA**
2. Mother's Name: **NEHA SHARMA**
3. Father's / Guardian's Name: **MANISH SHARMA**
4. Date of Birth (in Christian Era) according to the Admission & Withdrawal Register (in figure) **05.02.2019** (in words): **FIFTH FEBRUARY TWO THOUSAND NINETEEN**
5. Nationality: **INDIAN**
6. Whether the pupil belongs to Scheduled Caste or Schedule Tribe or OBC: **GEN**
7. Date of first admission in the school with the class: **05.12.2024, FIRST.**
8. Class in which the pupil last studied (in figures) **I** (in words) **FIRST.**
9. School/ Board Annual Examination last taken with result: **PASSED CLASS I**
10. Whether the student failed if so once / twice in the same class: **NO**
11. Subjects Studied: 1) **ENGLISH, 2) HINDI, 3) FRENCH, 4) MATHEMATICS, 5) SCIENCE, 6) SOCIAL SCIENCE, 7) COMPUTER, 8) VE**
12. Whether qualified for promotion to the next higher class: **YES** if so, to which class (in figures) **II** (in words) **SECOND.**
13. Month upto which the pupil has paid school dues: **MARCH 2026**
14. Any fee concession availed of, if so the nature of such concession **NO**
15. Total No. of working days in the academic session: **204**
16. Total No. of working days present in the school: **177**
17. Whether NCC Cadet /Boy Scout/ Girl Guide (detail may be given) **NA.**
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) **NA**
19. General conduct **SATISFACTORY.**
20. Date of application for certificate **28.03.2026.**
21. Date of issue of certificate **13.04.2026.**
22. Reason for leaving the school **PARENTAL REQUEST**
23. Any other remarks **NO**
24. PSP Code of school: **P69198**
25. Unique Identification number of Student: **37006**

Aanchal
Class Teacher's Signature

Ey
Checked By



Neeshu
16/4/26
Principal




TRANSFER CERTIFICATE

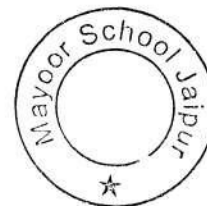
Sr. No. 26-27/059

Admission No. **MSJ/25-26/413**

1. Name of the Pupil: **ISHAAN SINGH**
2. Mother's Name: **MADHURI BAI**
3. Father's / Guardian's Name: **VIKRAM SINGH MEENA**
4. Date of Birth (in Christian Era) according to the Admission & Withdrawal Register (in figure) **04.10.2012** (in words): **FOUR OCTOBER TWO THOUSAND TWELVE**
5. Nationality: **INDIAN**
6. Whether the pupil belongs to Scheduled Caste or Schedule Tribe or OBC: **ST**
7. Date of first admission in the school with the class: **04.06.2025, SEVEN.**
8. Class in which the pupil last studied (in figures) **VII** (in words) **SEVEN.**
9. School/ Board Annual Examination last taken with result: **PASSED CLASS VII**
10. Whether the student failed if so once / twice in the same class: **NO**
11. Subjects Studied: 1) **ENGLISH, 2) HINDI, 3) SANSKRIT, 4) MATHEMATICS, 5) SCIENCE, 6) SOCIAL SCIENCE, 7) COMPUTER, 8) VE**
12. Whether qualified for promotion to the next higher class: **YES** if so, to which class (in figures) **VIII** (in words) **EIGHT.**
13. Month upto which the pupil has paid school dues: **MARCH 2026**
14. Any fee concession availed of, if so the nature of such concession **NO**
15. Total No. of working days in the academic session: **178**
16. Total No. of working days present in the school: **176**
17. Whether NCC Cadet /Boy Scout/ Girl Guide (detail may be given) **NA.**
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) **NA.**
19. General conduct **SATISFACTORY**
20. Date of application for certificate **01.04.2026.**
21. Date of issue of certificate **10.04.2026.**
22. Reason for leaving the school **PARENTAL REQUEST**
23. Any other remarks **NO**
24. PSP Code of school: **P69198**
25. Unique Identification number of Student: **31040**


Class Teacher's Signature


Checked By




Principal



TRANSFER CERTIFICATE

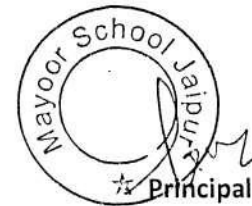
Sr. No. 26-27/043

Admission No. **MSJ/23-24/085**

1. Name of the Pupil: **JAISUNMOON OLA**
2. Mother's Name: **SANGEETA KAJLA**
3. Father's / Guardian's Name: **SANJEEV KUMAR OLA**
4. Date of Birth (in Christian Era) according to the Admission & Withdrawal Register (in figure) **01.05.2013** (in words): **FIRST MAY TWO THOUSAND THIRTEEN**
5. Nationality: **INDIAN**
6. Whether the pupil belongs to Scheduled Caste or Schedule Tribe or OBC: **GEN**
7. Date of first admission in the school with the class: **10.04.2023, FIFTH.**
8. Class in which the pupil last studied (in figures) **VII** (in words) **SEVEN.**
9. School/ Board Annual Examination last taken with result: **PASSED CLASS VII**
10. Whether the student failed if so once / twice in the same class: **NO**
11. Subjects Studied: 1) **ENGLISH, 2) HINDI, 3) FRENCH, 4) MATHEMATICS, 5) SCIENCE, 6) SOCIAL SCIENCE, 7) COMPUTER, 8) VE**
12. Whether qualified for promotion to the next higher class: **YES** if so, to which class (in figures) **VIII** (in words) **EIGHT.**
13. Month upto which the pupil has paid school dues: **MARCH 2026**
14. Any fee concession availed of, if so the nature of such concession **NO**
15. Total No. of working days in the academic session: **209**
16. Total No. of working days present in the school: **172**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (detail may be given) **NA.**
18. Games played or extra-curricular activities: in which the pupil usually took part (mention achievement level therein) **NA.**
19. General conduct **SATISFACTORY**
20. Date of application for certificate **29.03.2026.**
21. Date of issue of certificate **09.04.2026.**
22. Reason for leaving the school **PARENTAL REQUEST**
23. Any other remarks **NO**
24. PSP Code of school: **P69198**
25. Unique Identification number of Student: **310006**


Class Teacher's Signature


Checked By





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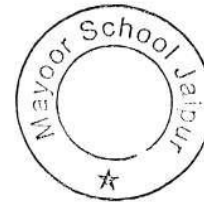
Sr. No. 26-27/049

Admission No. MSJ/24-25/170

1. Name of the Pupil: **KANISHK JAIN**
2. Mother's Name: **BHUMIKHA JAIN**
3. Father's / Guardian's Name: **VISHAL YADAV**
4. Date of Birth (in Christian Era) according to the Admission & Withdrawal Register (in figure) **03.08.2013** (in words): **THIRD AUGUST TWO THOUSAND THIRTEEN**
5. Nationality: **INDIAN**
6. Whether the pupil belongs to Scheduled Caste or Schedule Tribe or OBC: **GEN**
7. Date of first admission in the school with the class: **29.02.2024, SIX.**
8. Class in which the pupil last studied (in figures) **VII** (in words) **SEVEN.**
9. School/ Board Annual Examination last taken with result: **PASSED CLASS VII**
10. Whether the student failed if so once / twice in the same class: **NO**
11. Subjects Studied: 1) **ENGLISH, 2) HINDI, 3) FRENCH, 4) MATHEMATICS, 5) SCIENCE, 6) SOCIAL SCIENCE, 7) COMPUTER, 8) VE**
12. Whether qualified for promotion to the next higher class: **YES** if so, to which class (in figures) **VIII** (in words) **EIGHT.**
13. Month upto which the pupil has paid school dues: **MARCH 2026**
14. Any fee concession availed of, if so the nature of such concession **NO**
15. Total No. of working days in the academic session: **202**
16. Total No. of working days present in the school: **210**
17. Whether NCC Cadet /Boy Scout/ Girl Guide (detail may be given) **NA.**
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) **NA.**
19. General conduct **SATISFACTORY**
20. Date of application for certificate **17.02.2026.**
21. Date of issue of certificate **09.04.2026.**
22. Reason for leaving the school **PARENTAL REQUEST**
23. Any other remarks **NO**
24. PSP Code of school: **P69198**
25. Unique Identification number of Student: **31016**

Class Teacher's Signature

Checked By



Principal

Original TC
Received.
9. MAY. 2026
P. JAIN



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Sr. No. 26-27/053

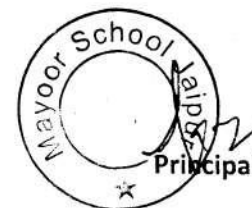
Admission No. MSJ/23-24/029

1. Name of the Pupil: **KESHAV VERMA**
2. Mother's Name: **RUCHI ANITA PANWAR**
3. Father's / Guardian's Name: **CHARAN JATAV**
4. Date of Birth (in Christian Era) according to the Admission & Withdrawal Register (in figure) **21.08.2014** (in words): **TWENTY FIRST AUGUST TWO THOUSAND FOURTEEN**
5. Nationality: **INDIAN**
6. Whether the pupil belongs to Scheduled Caste or Schedule Tribe or OBC: **SC**
7. Date of first admission in the school with the class: **08.03.2023, FOURTH.**
8. Class in which the pupil last studied (in figures) **VI** (in words) **SIXTH.**
9. School/ Board Annual Examination last taken with result: **PASSED CLASS VI**
10. Whether the student failed if so once / twice in the same class: **NO**
11. Subjects Studied: 1) **ENGLISH**, 2) **HINDI**, 3) **FRENCH**, 4) **MATHEMATICS**, 5) **SCIENCE**, 6) **SOCIAL SCIENCE**, 7) **COMPUTER**, 8) **VE**
12. Whether qualified for promotion to the next higher class: **YES** if so, to which class (in figures) **IIV** (in words) **SEVENTH.**
13. Month upto which the pupil has paid school dues: **MARCH 2026**
14. Any fee concession availed of, if so the nature of such concession **NO**
15. Total No. of working days in the academic session: **209**
16. Total No. of working days present in the school: **185**
17. Whether NCC Cadet /Boy Scout/ Girl Guide (detail may be given) **NA.**
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) **NA**
19. General conduct **SATISFACTORY**
20. Date of application for certificate **04.04.2026.**
21. Date of issue of certificate **10.04.2026.**
22. Reason for leaving the school **PARENTAL REQUEST**
23. Any other remarks **NO**
24. PSP Code of school: **P69198**
25. Unique Identification number of Student: **32004**

Ashwini

Class Teacher's Signature

P
Checked By



Principal

*Original T.C.
Received*

*13/4/2026
10:22 AM*




TRANSFER CERTIFICATE

Sr. No. 26-27/062

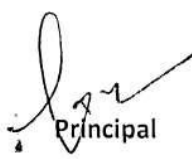
Admission No. MSJ/25-26/386

1. Name of the Pupil: **MADHAV TAILOR**
2. Mother's Name: **SHARDHA CHAPARWAL**
3. Father's / Guardian's Name: **VIKRAM TAILOR**
4. Date of Birth (in Christian Era) according to the Admission & Withdrawal Register (in figure) **21.11.2016** (in words): TWENTY FIRST NOVEMBER TWO THOUSAND SIXTEEN
5. Nationality: **INDIAN**
6. Whether the pupil belongs to Scheduled Caste or Schedule Tribe or OBC: **OBC**
7. Date of first admission in the school with the class: **12.04.2025, FOURTH.**
8. Class in which the pupil last studied (in figures) **IV** (in words) **FOURTH.**
9. School/ Board Annual Examination last taken with result: **PASSED CLASS IV**
10. Whether the student failed if so once / twice in the same class: **NO**
11. Subjects Studied: 1) **ENGLISH**, 2) **HINDI**, 3) **FRENCH**, 4) **MATHEMATICS**, 5) **SCIENCE**, 6) **SOCIAL SCIENCE**, 7) **COMPUTER**, 8) **VE**
12. Whether qualified for promotion to the next higher class: **YES** if so, to which class (in figures) **V** (in words) **FIVE.**
13. Month upto which the pupil has paid school dues: **MARCH 2026**
14. Any fee concession availed of, if so the nature of such concession **NO**
15. Total No. of working days in the academic session: **200**
16. Total No. of working days present in the school: **186**
17. Whether NCC Cadet /Boy Scout/ Girl Guide (detail may be given) **NA.**
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) **NA**
19. General conduct **SATISFACTORY**
20. Date of application for certificate **27.03.2026.**
21. Date of issue of certificate **10.04.2026.**
22. Reason for leaving the school **PARENTAL REQUEST**
23. Any other remarks **NO**
24. PSP Code of school: **P69198**
25. Unique Identification number of Student: **34046**


Class Teacher's Signature


Checked By




Principal

Original TC
Received
22/4/26



TRANSFER CERTIFICATE

Sr. No. 26-27/065

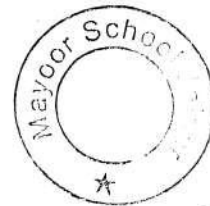
Admission No. MSJ/25-26/399

1. Name of the Pupil: **NAITIK DOSHI**
2. Mother's Name: **PRIYANKA DOSHI**
3. Father's / Guardian's Name: **GAURAV DOSHI**
4. Date of Birth (in Christian Era) according to the Admission & Withdrawal Register (in figure) **05.08.2014** (in words): **FIVE AUGUST TWO THOUSAND FOURTEEN**
5. Nationality: **INDIAN**
6. Whether the pupil belongs to Scheduled Caste or Schedule Tribe or OBC: **GEN**
7. Date of first admission in the school with the class: **17.05.2025, SIX.**
8. Class in which the pupil last studied (in figures) **VI** (in words) **SIX.**
9. School/ Board Annual Examination last taken with result: **PASSED CLASS VI**
10. Whether the student failed if so once / twice in the same class: **NO**
11. Subjects Studied: 1) **ENGLISH**, 2) **HINDI**, 3) **SANSKRIT**, 4) **MATHEMATICS**, 5) **SCIENCE**, 6) **SOCIAL SCIENCE**, 7) **COMPUTER**, 8) **VE**
12. Whether qualified for promotion to the next higher class: **YES** if so, to which class (in figures) **VII** (in words) **SEVENTH.**
13. Month upto which the pupil has paid school dues: **MARCH 2026**
14. Any fee concession availed of, if so the nature of such concession **NO**
15. Total No. of working days in the academic session: **177**
16. Total No. of working days present in the school: **154**
17. Whether NCC Cadet /Boy Scout/ Girl Guide (detail may be given) **NA.**
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) **NA**
19. General conduct **SATISFACTORY**
20. Date of application for certificate **16.03.2026.**
21. Date of issue of certificate **10.04.2026.**
22. Reason for leaving the school **PARENTAL REQUEST**
23. Any other remarks **NO**
24. PSP Code of school: **P69198**
25. Unique Identification number of Student: **32036**

original TC received.
16/4/26.
priyanka (mother)

Class Teacher's Signature

Checked By



Principal

School :-MAYOOR SCHOOL JAIPUR (08122707302)

Village : NN_GREATER JAIPUR - WARD NO.- 103, Panchayat :NN_GREATER JAIPUR, Block :
SANGANER CITY, District : JAIPUR

विद्यालय का पीएसपी कोड : P69198 स्वीकृत बोर्ड/बोर्ड क्र. : (CBSE(1731182))

स्थानांतरण प्रमाण पत्र

टी.सी. जारी दिनांक	26-05-2026	टी.सी. क्रमांक	RJ/JAI/22163734
विद्यार्थी का नाम	NIMAY PARNAMI	एस.आर.नं.	338
माता का नाम	PREETI MUKESH PARNAMI	पिता का नाम	MUKESH PARNAMI
जन्म तिथि	09/08/2019	विद्यार्थी का संवर्ग	GEN
विद्यालय में प्रथम प्रवेश कक्षा	1	प्रथम प्रवेश दिनांक	07-03-2025
विद्यालय छोड़ते समय की कक्षा	2	परीक्षा परिणाम	Class I (Pass)
परीक्षा परिणाम/विद्यालय छोड़ने की दिनांक	26-05-2026	इस विद्यालय में यदि अनुत्तीर्ण रहा है, यदि हाँ तो कितनी बार (संख्या भरे)	
शैक्षणिक सत्र में कुल कार्य दिवस	34	विद्यार्थी उपस्थिति	27
विद्यार्थी का आचरण	उत्तम	विद्यालय छोड़ने का कारण	अन्यत्र अध्ययन के कारण
विशेष विवरण		विद्यार्थी की एनआईसी आईडी	543433947



संस्था प्रधान के हस्ताक्षर

(विद्यालय की मोहर के
साथ)



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Sr. No. 26-27/046

Admission No. MSJ/25-26/277

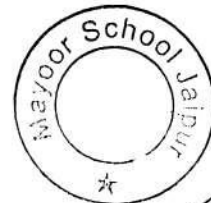
1. Name of the Pupil: **PRISHA JAIN**
2. Mother's Name: **RITU SURANA**
3. Father's / Guardian's Name: **PRATEEK JAIN**
4. Date of Birth (in Christian Era) according to the Admission & Withdrawal Register (in figure) **20.11.2018** (in words): **TWENTY NOVEMBER TWO THOUSAND EIGHTEEN**
5. Nationality: **INDIAN**
6. Whether the pupil belongs to Scheduled Caste or Schedule Tribe or OBC: **GEN**
7. Date of first admission in the school with the class: **05.12.2024, FIRST.**
8. Class in which the pupil last studied (in figures) **I** (in words) **FIRST.**
9. School/ Board Annual Examination last taken with result: **PASSED CLASS I**
10. Whether the student failed if so once / twice in the same class: **NO**
11. Subjects Studied: 1) **ENGLISH, 2) HINDI, 3) FRENCH, 4) MATHEMATICS, 5) SCIENCE, 6) SOCIAL SCIENCE, 7) COMPUTER, 8) VE**
12. Whether qualified for promotion to the next higher class: **YES** if so, to which class (in figures) **II** (in words) **SECOND.**
13. Month upto which the pupil has paid school dues: **MARCH 2026**
14. Any fee concession availed of, if so the nature of such concession **NO**
15. Total No. of working days in the academic session: **204**
16. Total No. of working days present in the school: **171**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (detail may be given) **NA.**
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) **NA**
19. General conduct **SATISFACTORY**
20. Date of application for certificate **06.02.2026.**
21. Date of issue of certificate **09.04.2026.**
22. Reason for leaving the school **PARENTAL REQUEST**
23. Any other remarks **NO**
24. PSP Code of school: **P69198**
25. Unique Identification number of Student: **37007**

Aanchal

Class Teacher's Signature

P. Jain

Checked By



P. Jain

Principal



TRANSFER CERTIFICATE

Sr. No. 26-27/068

Admission No. MSJ/24-25/157

1. Name of the Pupil: **PURVADITYA SINGH HADA**
2. Mother's Name: **BHAVANA SINGH RATHORE**
3. Father's / Guardian's Name: **CHANDRAVIJAY SINGH HADA**
4. Date of Birth (in Christian Era) according to the Admission & Withdrawal Register (in figure) **20.09.2017** (in words): **TWENTY SEPTEMBER TWO THOUSAND SEVENTEEN**
5. Nationality: **INDIAN**
6. Whether the pupil belongs to Scheduled Caste or Schedule Tribe or OBC: **GEN**
7. Date of first admission in the school with the class: **30.01.2024, THIRD.**
8. Class in which the pupil last studied (in figures) **IV** (in words) **FOURTH.**
9. School/ Board Annual Examination last taken with result: **PASSED CLASS IV**
10. Whether the student failed if so once / twice in the same class: **NO**
11. Subjects Studied: 1) **ENGLISH, 2) HINDI, 3) SANSKRIT, 4) MATHEMATICS, 5) SCIENCE, 6) SOCIAL SCIENCE, 7) COMPUTER, 8) VE**
12. Whether qualified for promotion to the next higher class: **YES** if so, to which class (in figures) **V** (in words) **FIVE.**
13. Month upto which the pupil has paid school dues: **MARCH 2026**
14. Any fee concession availed of, if so the nature of such concession **NO**
15. Total No. of working days in the academic session: **207**
16. Total No. of working days present in the school: **189**
17. Whether NCC Cadet /Boy Scout/ Girl Guide (detail may be given) **NA.**
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) **NA**
19. General conduct **SATISFACTORY**
20. Date of application for certificate **26.02.2026.**
21. Date of issue of certificate **10.04.2026.**
22. Reason for leaving the school **PARENTAL REQUEST**
23. Any other remarks **NO**
24. PSP Code of school: **P69198**
25. Unique Identification number of Student: **34018**

Mamta
Class Teacher's Signature

[Signature]
Checked By

*Recd
Singh
15/4/26*



