



TRANSFER CERTIFICATE

Sr. No. 26-27/067

Admission No. MSJ/23-24/034

1. Name of the Pupil: **RAJNANDINI SHARMA**
2. Mother's Name: **JYOTI SHARMA**
3. Father's / Guardian's Name: **ROOP SHARMA**
4. Date of Birth (in Christian Era) according to the Admission & Withdrawal Register (in figure) **29.04.2017** (in words): **TWENTY NINE APRIL TWO THOUSAND SEVENTEEN**
5. Nationality: **INDIAN**
6. Whether the pupil belongs to Scheduled Caste or Schedule Tribe or OBC: **GEN**
7. Date of first admission in the school with the class: **10.03.2023, FIRST.**
8. Class in which the pupil last studied (in figures) **I** (in words) **FIRST.**
9. School/ Board Annual Examination last taken with result: **PASSED CLASS III**
10. Whether the student failed if so once / twice in the same class: **NO**
11. Subjects Studied: 1) **ENGLISH, 2) HINDI, 3) FRENCH, 4) MATHEMATICS, 5) SCIENCE, 6) SOCIAL SCIENCE, 7) COMPUTER, 8) VE**
12. Whether qualified for promotion to the next higher class: **YES** if so, to which class (in figures) **IV** (in words) **FOUR.**
13. Month upto which the pupil has paid school dues: **MARCH 2026**
14. Any fee concession availed of, if so the nature of such concession **NO**
15. Total No. of working days in the academic session: **207**
16. Total No. of working days present in the school: **190**
17. Whether NCC Cadet /Boy Scout/ Girl Guide (detail may be given) **NA.**
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) **NA**
19. General conduct **SATISFACTORY**
20. Date of application for certificate **30.03.2026.**
21. Date of issue of certificate **10.04.2026.**
22. Reason for leaving the school **PARENTAL REQUEST**
23. Any other remarks **NO**
24. PSP Code of school: **P69198**
25. Unique Identification number of Student: **35010**

*Original T.C
received
30/4/26*

Widhi

Class Teacher's Signature

[Signature]
Checked By,



[Signature]
Principal



TRANSFER CERTIFICATE

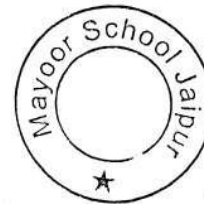
Sr. No. 26-27/038

Admission No. MSJ/24-25/143

1. Name of the Pupil: **RIDANSH**
2. Mother's Name: **PINKY**
3. Father's / Guardian's Name: **JAGVEER SINGH**
4. Date of Birth (in Christian Era) according to the Admission & Withdrawal Register (in figure) **23.04.2016** (in words): TWENTY THIRD APRIL TWO THOUSAND SIXTEEN
5. Nationality: **INDIAN**
6. Whether the pupil belongs to Scheduled Caste or Schedule Tribe or OBC: **GEN**
7. Date of first admission in the school with the class: **15.01.2024, THIRD.**
8. Class in which the pupil last studied (in figures) **IV** (in words) **FOURTH.**
9. School/ Board Annual Examination last taken with result: **PASSED CLASS IV**
10. Whether the student failed if so once / twice in the same class: **NO**
11. Subjects Studied: 1) **ENGLISH, 2) HINDI, 3) FRENCH, 4) MATHEMATICS, 5) SCIENCE, 6) SOCIAL SCIENCE, 7) COMPUTER, 8) VE**
12. Whether qualified for promotion to the next higher class: **YES** if so, to which class (in figures) **V** (in words) **FIFTH.**
13. Month upto which the pupil has paid school dues: **MARCH 2026**
14. Any fee concession availed of, if so the nature of such concession **NO**
15. Total No. of working days in the academic session: **206**
16. Total No. of working days present in the school: **179**
17. Whether NCC Cadet /Boy Scout/ Girl Guide (detail may be given) **NA.**
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) **NA**
19. General conduct **SATISFACTORY**
20. Date of application for certificate **01.04.2026.**
21. Date of issue of certificate **09.04.2026.**
22. Reason for leaving the school **PARENTAL REQUEST**
23. Any other remarks **NO**
24. PSP Code of school: **P69198**
25. Unique Identification number of Student: **34016**


Class Teacher's Signature


Checked By




Principal

*Received original
T.C.*



TRANSFER CERTIFICATE

Sr. No. 26-27/044

Admission No. MSJ/25-26/297

1. Name of the Pupil: **RISHITA ANAND**
2. Mother's Name: **RUCHI RAHUL ANAND**
3. Father's / Guardian's Name: **RAHUL ANAND**
4. Date of Birth (in Christian Era) according to the Admission & Withdrawal Register (in figure) **25.07.2013** (in words): TWENTY FIVE JULY TWO THOUSAND THIRTEEN
5. Nationality: **INDIAN**
6. Whether the pupil belongs to Scheduled Caste or Schedule Tribe or OBC: **GEN**
7. Date of first admission in the school with the class: **16.01.2025, SEVEN.**
8. Class in which the pupil last studied (in figures) VII (in words) **SEVEN.**
9. School/ Board Annual Examination last taken with result: **PASSED CLASS VII**
10. Whether the student failed if so once / twice in the same class: **NO**
11. Subjects Studied: 1) **ENGLISH, 2) HINDI, 3) SANSKRIT, 4) MATHEMATICS, 5) SCIENCE, 6) SOCIAL SCIENCE, 7) COMPUTER, 8) VE**
12. Whether qualified for promotion to the next higher class: **YES** if so, to which class (in figures) VIII (in words) **EIGHT.**
13. Month upto which the pupil has paid school dues: **MARCH 2026**
14. Any fee concession availed of, if so the nature of such concession **NO**
15. Total No. of working days in the academic session: **210**
16. Total No. of working days present in the school: **189**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (detail may be given) **NA.**
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) **NA.**
19. General conduct **SATISFACTORY**
20. Date of application for certificate **12.01.2026.**
21. Date of issue of certificate **09.04.2026.**
22. Reason for leaving the school **PARENTAL REQUEST**
23. Any other remarks **NO**
24. PSP Code of school: **P69198**
25. Unique Identification number of Student: **31032**


Class Teacher's Signature


Checked By




Principal

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yusuf khon
28/4/26
9116621175



TRANSFER CERTIFICATE

Sr. No. 26-27/035

Admission No. MSJ/25-26/372

1. Name of the Pupil: **SHAURYA JAIN**
2. Mother's Name: **PRIYANKA JAIN**
3. Father's / Guardian's Name: **HARSHIT JAIN**
4. Date of Birth (in Christian Era) according to the Admission & Withdrawal Register (in figure) **09.08.2017** (in words): **NINE AUGUST TWO THOUSAND SEVENTEEN**
5. Nationality: **INDIAN**
6. Whether the pupil belongs to Scheduled Caste or Schedule Tribe or OBC: **GEN**
7. Date of first admission in the school with the class: **28.12.2023, FIRST.**
8. Class in which the pupil last studied (in figures) **II** (in words) **SECOND.**
9. School/ Board Annual Examination last taken with result: **PASSED CLASS II**
10. Whether the student failed if so once / twice in the same class: **NO**
11. Subjects Studied: 1) **ENGLISH**, 2) **HINDI**, 3) **FRENCH**, 4) **MATHEMATICS**, 5) **SCIENCE**, 6) **SOCIAL SCIENCE**, 7) **COMPUTER**, 8) **VE**
12. Whether qualified for promotion to the next higher class: **YES** if so, to which class (in figures) **III** (in words) **THIRD.**
13. Month upto which the pupil has paid school dues: **MARCH 2026**
14. Any fee concession availed of, if so the nature of such concession **NO**
15. Total No. of working days in the academic session: **202**
16. Total No. of working days present in the school: **189**
17. Whether NCC Cadet /Boy Scout/ Girl Guide (detail may be given) **NA.**
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) **NA**
19. General conduct **SATISFACTORY**
20. Date of application for certificate **28.03.2026.**
21. Date of issue of certificate **01.04.2026.**
22. Reason for leaving the school **PARENTAL REQUEST**
23. Any other remarks **NO**
24. PSP Code of school: **P69198**
25. Unique Identification number of Student: **36014**

Original Received.

K. Sani

Class Teacher's Signature

Checked By

Principal




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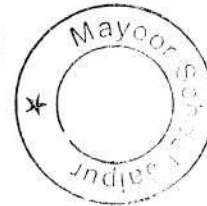
Sr. No. 26-27/073

Admission No. MSJ/25-26/398

1. Name of the Pupil: **SHAURYAVEER SINGH SOLANKI**
2. Mother's Name: **BEENA KANWAR**
3. Father's / Guardian's Name: **DHARMVEER SINGH SOLANKI**
4. Date of Birth (in Christian Era) according to the Admission & Withdrawal Register (in figure) **12.03.2012** (in words): **TWELVE MARCH TWO THOUSAND TWELVE**
5. Nationality: **INDIAN**
6. Whether the pupil belongs to Scheduled Caste or Schedule Tribe or OBC: **GEN**
7. Date of first admission in the school with the class: **14.05.2025, NINE.**
8. Class in which the pupil last studied (in figures) **IX** (in words) **NINE.**
9. School/ Board Annual Examination last taken with result: **DETAINED CLASS IX**
10. Whether the student failed if so once / twice in the same class: **NO**
11. Subjects Studied: 1) **ENGLISH, 2) HINDI, 3) MATHEMATICS, 4) SCIENCE, 5) SOCIAL SCIENCE**
12. Whether qualified for promotion to the next higher class: **NO.**
13. Month upto which the pupil has paid school dues: **MARCH 2026**
14. Any fee concession availed of, if so the nature of such concession **NO**
15. Total No. of working days in the academic session: **183**
16. Total No. of working days present in the school: **151**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (detail may be given) **NA.**
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) **NA**
19. General conduct **SATISFACTORY**
20. Date of application for certificate **18.04.2026.**
21. Date of issue of certificate **22.04.2026.**
22. Reason for leaving the school **PARENTAL REQUEST**
23. Any other remarks **NO**
24. PSP Code of school: **P69198**
25. Unique Identification number of Student: **29035**


Class Teacher's Signature


Checked By




Principal

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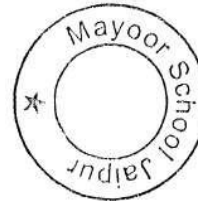
Sr. No. 26-27/077

Admission No. **MSJ/26-27/516**

1. Name of the Pupil: **SHIV THANVI**
2. Mother's Name: **POOJA PUROHIT**
3. Father's / Guardian's Name: **SURBHIT THANVI**
4. Date of Birth (in Christian Era) according to the Admission & Withdrawal Register (in figure) **30.11.2020** (in words): **THIRTY NOVEMBER TWO THOUSAND TWENTY**
5. Nationality: **INDIAN**
6. Whether the pupil belongs to Scheduled Caste or Schedule Tribe or OBC: **GEN**
7. Date of first admission in the school with the class: **25.02.2026, PREP.**
8. Class in which the pupil last studied (in figures) **PP.5+** (in words) **PREP.**
9. School/ Board Annual Examination last taken with result: **STUDYING CLASS PREP**
10. Whether the student failed if so once / twice in the same class: **NO**
11. Subjects Studied: 1) **ENGLISH, 2) HINDI, 3) MATHEMATICS,**
12. Whether qualified for promotion to the next higher class:
13. Month upto which the pupil has paid school dues: **MAY 2026**
14. Any fee concession availed of, if so the nature of such concession **NO**
15. Total No. of working days in the academic session: **36**
16. Total No. of working days present in the school: **27**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (detail may be given) **NA.**
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) **NA**
19. General conduct **SATISFACTORY**
20. Date of application for certificate **14.05.2026.**
21. Date of issue of certificate **19.05.2026.**
22. Reason for leaving the school **PARENTAL REQUEST**
23. Any other remarks **NO**
24. PSP Code of school: **P69198**
25. Unique Identification number of Student: **39014**

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Class Teacher's Signature

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25/May/2025
Principal




TRANSFER CERTIFICATE

Sr. No. 26-27/050


Admission No. MSJ/24-25/261

1. Name of the Pupil: **SHIVAM OJHA**
2. Mother's Name: **SHIPRA OJHA**
3. Father's / Guardian's Name: **MEGHAJ OJHA**
4. Date of Birth (in Christian Era) according to the Admission & Withdrawal Register (in figure) **11.12.2017** (in words): **ELEVANTH DECEMBER TWO THOUSAND SEVENTEEN**
5. Nationality: **INDIAN**
6. Whether the pupil belongs to Scheduled Caste or Schedule Tribe or OBC: **GEN**
7. Date of first admission in the school with the class: **19.10.2024, FIRST.**
8. Class in which the pupil last studied (in figures) **II** (in words) **SECOND.**
9. School/ Board Annual Examination last taken with result: **PASSED CLASS II**
10. Whether the student failed if so once / twice in the same class: **NO**
11. Subjects Studied: 1) **ENGLISH**, 2) **HINDI**, 3) **FRENCH**, 4) **MATHEMATICS**, 5) **SCIENCE**, 6) **SOCIAL SCIENCE**, 7) **COMPUTER**, 8) **VE**
12. Whether qualified for promotion to the next higher class: **YES** if so, to which class (in figures) **III** (in words) **THIRD.**
13. Month upto which the pupil has paid school dues: **MARCH 2026**
14. Any fee concession availed of, if so the nature of such concession **NO**
15. Total No. of working days in the academic session: **204**
16. Total No. of working days present in the school: **186**
17. Whether NCC Cadet /Boy Scout/ Girl Guide (detail may be given) **NA.**
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) **NA.**
19. General conduct **SATISFACTORY**
20. Date of application for certificate **28.03.2026.**
21. Date of issue of certificate **09.04.2026.**
22. Reason for leaving the school **PARENTAL REQUEST**
23. Any other remarks **NO**
24. PSP Code of school: **P69198**
25. Unique Identification number of Student: **36054**


Class Teacher's Signature


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Principal

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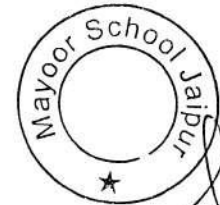
Sr. No. 26-27/052

Admission No. **MSJ/25-26/296**

1. Name of the Pupil: **SHIVANSH ANAND**
2. Mother's Name: **RUCHI RUCHI RAHUL ANAND**
3. Father's / Guardian's Name: **RAHUL ANAND**
4. Date of Birth (in Christian Era) according to the Admission & Withdrawal Register (in figure) **11.05.2018** (in words): **ELEVEN MAY TWO THOUSAND EIGHTEEN**
5. Nationality: **INDIAN**
6. Whether the pupil belongs to Scheduled Caste or Schedule Tribe or OBC: **GEN**
7. Date of first admission in the school with the class: **16.01.2025, SECOND.**
8. Class in which the pupil last studied (in figures) II (in words) **SECOND.**
9. School/ Board Annual Examination last taken with result: **PASSED CLASS II**
10. Whether the student failed if so once / twice in the same class: **NO**
11. Subjects Studied: 1) **ENGLISH, 2) HINDI, 3) FRENCH, 4) MATHEMATICS, 5) SCIENCE, 6) SOCIAL SCIENCE, 7) COMPUTER, 8) VE**
12. Whether qualified for promotion to the next higher class: **YES** if so, to which class (in figures) III (in words) **THIRD.**
13. Month upto which the pupil has paid school dues: **MARCH 2026**
14. Any fee concession availed of, if so the nature of such concession **NO**
15. Total No. of working days in the academic session: **204**
16. Total No. of working days present in the school: **186**
17. Whether NCC Cadet /Boy Scout/ Girl Guide (detail may be given) **NA.**
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) **NA.**
19. General conduct **SATISFACTORY**
20. Date of application for certificate **12.01.2026.**
21. Date of issue of certificate **10.04.2026.**
22. Reason for leaving the school **PARENTAL REQUEST**
23. Any other remarks **NO**
24. PSP Code of school: **P69198**
25. Unique Identification number of Student: **36057**

Ravi Agrawal
Class Teacher's Signature

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[Signature]
Principal

*Received
Yusef Khan
28/4/26
9116621171*



TRANSFER CERTIFICATE

Sr. No. 26-27/074

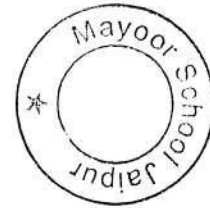
Admission No. MSJ/25-26/303

1. Name of the Pupil: **SIDDHRAJ SEHGAL**
2. Mother's Name: **GANGA SEHGAL**
3. Father's / Guardian's Name: **DEVESH SEHGAL**
4. Date of Birth (in Christian Era) according to the Admission & Withdrawal Register (in figure) **19.03.2015** (in words): **NINETEEN MARCH TWO THOUSAND FIFTEEN**
5. Nationality: **INDIAN**
6. Whether the pupil belongs to Scheduled Caste or Schedule Tribe or OBC: **GEN**
7. Date of first admission in the school with the class: **24.01.2025, FIVE.**
8. Class in which the pupil last studied (in figures) **V** (in words) **FIVE.**
9. School/ Board Annual Examination last taken with result: **PASSED CLASS V**
10. Whether the student failed if so once / twice in the same class: **NO**
11. Subjects Studied: 1) **ENGLISH**, 2) **HINDI**, 3) **FRENCH**, 4) **MATHEMATICS**, 5) **SCIENCE**, 6) **SOCIAL SCIENCE**, 7) **COMPUTER**, 8) **VE**
12. Whether qualified for promotion to the next higher class: **YES** if so, to which class (in figures) **VI** (in words) **SIX.**
13. Month upto which the pupil has paid school dues: **MARCH 2026**
14. Any fee concession availed of, if so the nature of such concession **NO**
15. Total No. of working days in the academic session: **206**
16. Total No. of working days present in the school: **175**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (detail may be given) **NA.**
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) **NA**
19. General conduct **SATISFACTORY**
20. Date of application for certificate **16.04.2026.**
21. Date of issue of certificate **22.04.2026.**
22. Reason for leaving the school **PARENTAL REQUEST**
23. Any other remarks **NO**
24. PSP Code of school: **P69198**
25. Unique Identification number of Student: **33030**

*Recd OTC
Agls
24/4/26*

*Agals
23/04/26*
Class Teacher's Signature

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Principal



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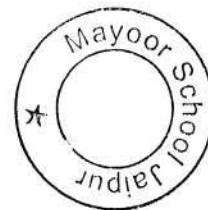
Sr. No. 26-27/072

Admission No. MSJ/25-26/356

1. Name of the Pupil: **TAKSH KUMAR SHARMA**
2. Mother's Name: **NEETU VYAS**
3. Father's / Guardian's Name: **PRADEEP KUMAR SHARMA**
4. Date of Birth (in Christian Era) according to the Admission & Withdrawal Register (in figure) **07.10.2013** (in words): **SEVEN OCTOBER TWO THOUSAND THIRTEEN**
5. Nationality: **INDIAN**
6. Whether the pupil belongs to Scheduled Caste or Schedule Tribe or OBC: **GEN**
7. Date of first admission in the school with the class: **29.03.2025, SEVEN.**
8. Class in which the pupil last studied (in figures) **VII** (in words) **SEVEN.**
9. School/ Board Annual Examination last taken with result: **PASSED CLASS VII**
10. Whether the student failed if so once / twice in the same class: **NO**
11. Subjects Studied: 1) **ENGLISH**, 2) **HINDI**, 3) **SANSKRIT**, 4) **MATHEMATICS**, 5) **SCIENCE**, 6) **SOCIAL SCIENCE**, 7) **COMPUTER**, 8) **VE**
12. Whether qualified for promotion to the next higher class: **YES** if so, to which class (in figures) **VIII** (in words) **EIGHT.**
13. Month upto which the pupil has paid school dues: **MARCH 2026**
14. Any fee concession availed of, if so the nature of such concession **NO**
15. Total No. of working days in the academic session: **209**
16. Total No. of working days present in the school: **178**
17. Whether NCC Cadet /Boy Scout/ Girl Guide (detail may be given) **NA.**
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) **NA**
19. General conduct **SATISFACTORY**
20. Date of application for certificate **18.04.2026.**
21. Date of issue of certificate **22.04.2026.**
22. Reason for leaving the school **PARENTAL REQUEST**
23. Any other remarks **NO**
24. PSP Code of school: **P69198**
25. Unique Identification number of Student: **31034**


Class Teacher's Signature


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Principal



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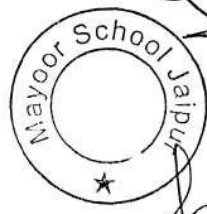
Sr. No. 26-27/055

Admission No. **MSJ/25-26/421**

1. Name of the Pupil: **TANISHQ KHATRI**
2. Mother's Name: **TARA KHATRI**
3. Father's / Guardian's Name: **GAUTAM KHATRI**
4. Date of Birth (in Christian Era) according to the Admission & Withdrawal Register (in figure) **24.11.2011** (in words): **TWENTY FOUR NOVEMBER TWO THOUSAND ELEVEN**
5. Nationality: **INDIAN**
6. Whether the pupil belongs to Scheduled Caste or Schedule Tribe or OBC: **GEN**
7. Date of first admission in the school with the class: **18.06.2025, EIGHT.**
8. Class in which the pupil last studied (in figures) **VIII** (in words) **EIGHT.**
9. School/ Board Annual Examination last taken with result: **PASSED CLASS VIII**
10. Whether the student failed if so once / twice in the same class: **NO**
11. Subjects Studied: 1) **ENGLISH, 2) HINDI, 3) SANSKRIT, 4) MATHEMATICS, 5) SCIENCE, 6) SOCIAL SCIENCE, 7) COMPUTER, 8) VE**
12. Whether qualified for promotion to the next higher class: **YES** if so, to which class (in figures) **IX** (in words) **NINTH.**
13. Month upto which the pupil has paid school dues: **MARCH 2026**
14. Any fee concession availed of, if so the nature of such concession **NO**
15. Total No. of working days in the academic session: **178**
16. Total No. of working days present in the school: **129**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (detail may be given) **NA.**
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) **NA.**
19. General conduct **SATISFACTORY**
20. Date of application for certificate **29.03.2026.**
21. Date of issue of certificate **10.04.2026.**
22. Reason for leaving the school **PARENTAL REQUEST**
23. Any other remarks **NO**
24. PSP Code of school: **P69198**
25. Unique Identification number of Student: **30030**

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Class Teacher's Signature

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Original TC Received
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Principal



TRANSFER CERTIFICATE

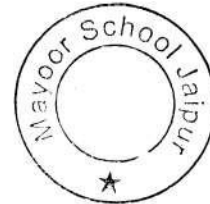
Sr. No. 26-27/048

Admission No. MSJ/24-25/262

1. Name of the Pupil: **TEJASVI**
2. Mother's Name: **ROSHANI RANI**
3. Father's / Guardian's Name: **INDER SINGH**
4. Date of Birth (in Christian Era) according to the Admission & Withdrawal Register (in figure) **30.01.2013** (in words):**THIRTIETH JANUARY TWO THOUSAND THIRTEEN**
5. Nationality: **INDIAN**
6. Whether the pupil belongs to Scheduled Caste or Schedule Tribe or OBC: **GEN**
7. Date of first admission in the school with the class: **05.01.2024, SIX.**
8. Class in which the pupil last studied (in figures) **VII** (in words) **SEVEN.**
9. School/ Board Annual Examination last taken with result: **PASSED CLASS VII**
10. Whether the student failed if so once / twice in the same class: **NO**
11. Subjects Studied: 1) **ENGLISH, 2) HINDI, 3) SANSKRIT, 4) MATHEMATICS, 5) SCIENCE, 6) SOCIAL SCIENCE, 7) COMPUTER, 8) VE**
12. Whether qualified for promotion to the next higher class: **YES** if so, to which class (in figures) **VIII** (in words) **EIGHT.**
13. Month upto which the pupil has paid school dues: **MARCH 2026**
14. Any fee concession availed of, if so the nature of such concession **NO**
15. Total No. of working days in the academic session: **210**
16. Total No. of working days present in the school: **201**
17. Whether NCC Cadet /Boy Scout/ Girl Guide (detail may be given) **NA.**
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) **NA.**
19. General conduct **SATISFACTORY**
20. Date of application for certificate **02.03.2026.**
21. Date of issue of certificate **09.04.2026.**
22. Reason for leaving the school **PARENTAL REQUEST**
23. Any other remarks **NO**
24. PSP Code of school: **P69198**
25. Unique Identification number of Student: **31026**

Original TC received.

*Indha Singh
16/04/26*



[Signature]
Class Teacher's Signature

[Signature]
Checked By

[Signature]
Principal



TRANSFER CERTIFICATE

Sr. No. 26-27/047

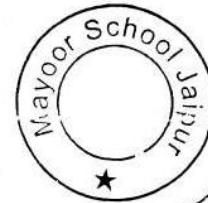
Admission No. MSJ/24-25/215

1. Name of the Pupil: **VARDA CHHAWAL**
2. Mother's Name: **MANJU MEENA**
3. Father's / Guardian's Name: **MAHENDER KUMAR MEENA**
4. Date of Birth (in Christian Era) according to the Admission & Withdrawal Register (in figure) **10.10.2017** (in words): **TENTH OCTOBER TWO THOUSAND SEVENTEEN**
5. Nationality: **INDIAN**
6. Whether the pupil belongs to Scheduled Caste or Schedule Tribe or OBC: **ST**
7. Date of first admission in the school with the class: **12.04.2024, SECOND.**
8. Class in which the pupil last studied (in figures) **III** (in words) **THIRD.**
9. School/ Board Annual Examination last taken with result: **PASSED CLASS III**
10. Whether the student failed if so once / twice in the same class: **NO**
11. Subjects Studied: 1) **ENGLISH, 2) HINDI, 3) FRENCH, 4) MATHEMATICS, 5) SCIENCE, 6) SOCIAL SCIENCE, 7) COMPUTER, 8) VE**
12. Whether qualified for promotion to the next higher class: **YES** if so, to which class (in figures) **IV** (in words) **FOURTH.**
13. Month upto which the pupil has paid school dues: **MARCH 2026**
14. Any fee concession availed of, if so the nature of such concession **NO**
15. Total No. of working days in the academic session: **207**
16. Total No. of working days present in the school: **172**
17. Whether NCC Cadet /Boy Scout/ Girl Guide (detail may be given) **NA.**
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) **NA**
19. General conduct **SATISFACTORY**
20. Date of application for certificate **18.02.2026.**
21. Date of issue of certificate **09.04.2026.**
22. Reason for leaving the school **PARENTAL REQUEST**
23. Any other remarks **NO**
24. PSP Code of school: **P69198**
25. Unique Identification number of Student: **35045**

Vidhi

Class Teacher's Signature

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Checked By



[Signature]
Principal

*Original T.C received
17.04.26*



TRANSFER CERTIFICATE

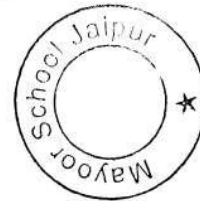
Sr. No. 26-27/058

Admission No. MSJ/23-24/096

1. Name of the Pupil: **VIAN JAIN**
2. Mother's Name: **MAHIMA TATWAVEDI**
3. Father's / Guardian's Name: **HARSHIT LODHA**
4. Date of Birth (in Christian Era) according to the Admission & Withdrawal Register (in figure) **16.02.2016** (in words): **SIXTEEN FEBRUARY TWO THOUSAND SIXTEEN**
5. Nationality: **INDIAN**
6. Whether the pupil belongs to Scheduled Caste or Schedule Tribe or OBC: **GEN**
7. Date of first admission in the school with the class: **17.06.2023, THIRD.**
8. Class in which the pupil last studied (in figures) **V** (in words) **FIVE.**
9. School/ Board Annual Examination last taken with result: **PASSED CLASS V**
10. Whether the student failed if so once / twice in the same class: **NO**
11. Subjects Studied: 1) **ENGLISH**, 2) **HINDI**, 3) **FRENCH**, 4) **MATHEMATICS**, 5) **SCIENCE**, 6) **SOCIAL SCIENCE**, 7) **COMPUTER**, 8) **VE**
12. Whether qualified for promotion to the next higher class: **YES** if so, to which class (in figures) **VI** (in words) **SIX.**
13. Month upto which the pupil has paid school dues: **MARCH 2026**
14. Any fee concession availed of, if so the nature of such concession **NO**
15. Total No. of working days in the academic session: **206**
16. Total No. of working days present in the school: **193**
17. Whether NCC Cadet /Boy Scout/ Girl Guide (detail may be given) **NA.**
18. Games played or extra-curricular activities-in which the pupil usually took part (mention achievement level therein) **NA.**
19. General conduct **SATISFACTORY**
20. Date of application for certificate **28.03.2026.**
21. Date of issue of certificate **10.04.2026.**
22. Reason for leaving the school **PARENTAL REQUEST**
23. Any other remarks **NO**
24. PSP Code of school: **P69198**
25. Unique Identification number of Student: **33011**

Class Teacher's Signature
3/9/26
13/04/26

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Ry



Principal
Received 76
Form 16
15-4-26

**TRANSFER CERTIFICATE**


Sr. No. 26-27/076

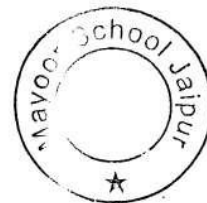
Admission No. MSJ/24-25/150

1. Name of the Pupil: **VIHAAN SINGH**
2. Mother's Name: **NISHA KUMARI**
3. Father's / Guardian's Name: **KHUSHWANT SINGH**
4. Date of Birth (in Christian Era) according to the Admission & Withdrawal Register (in figure) **16.05.2018** (in words): **SIXTEEN MAY TWO THOUSAND EIGHTEEN**
5. Nationality: **INDIAN**
6. Whether the pupil belongs to Scheduled Caste or Schedule Tribe or OBC: **ST**
7. Date of first admission in the school with the class: **20.01.2024, FIRST.**
8. Class in which the pupil last studied (in figures) **III** (in words) **THIRD.**
9. School/ Board Annual Examination last taken with result: **STUDYING CLASS III**
10. Whether the student failed if so once / twice in the same class: **NO**
11. Subjects Studied: 1) **ENGLISH, 2) HINDI, 3) FRENCH, 4) MATHEMATICS, 5) SCIENCE, 6) SOCIAL SCIENCE, 7) COMPUTER, 8) VE**
12. Whether qualified for promotion to the next higher class: **YES** if so, to which class (in figures) **III** (in words) **THIRD.**
13. Month upto which the pupil has paid school dues: **MAY 2026**
14. Any fee concession availed of, if so the nature of such concession **NO**
15. Total No. of working days in the academic session: **32**
16. Total No. of working days present in the school: **31**
17. Whether NCC Cadet /Boy Scout/ Girl Guide (detail may be given) **NA.**
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) **NA.**
19. General conduct **SATISFACTORY**
20. Date of application for certificate **05.05.2026.**
21. Date of issue of certificate **13.05.2026.**
22. Reason for leaving the school **PARENTAL REQUEST**
23. Any other remarks **NO**
24. PSP Code of school: **P69198**
25. Unique Identification number of Student: **36031**

Original TC received.
Nisha
15/5/26.


Class Teacher's Signature


Checked By




Principal



TRANSFER CERTIFICATE

Sr. No. 26-27/070

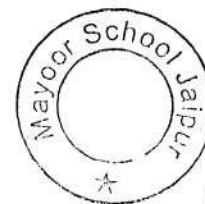
Admission No. MSJ/24-25/197

1. Name of the Pupil: **VIVAAN MODIANI**
2. Mother's Name: **JOYSMITA CHAKRABORTY**
3. Father's / Guardian's Name: **MANISH MODIANI**
4. Date of Birth (in Christian Era) according to the Admission & Withdrawal Register (in figure) **04.04.2014** (in words): **FOURTH APRIL TWO THOUSAND FOURTEEN**
5. Nationality: **INDIAN**
6. Whether the pupil belongs to Scheduled Caste or Schedule Tribe or OBC: **GEN**
7. Date of first admission in the school with the class: **28.03.2024, FIFTH.**
8. Class in which the pupil last studied (in figures) **VI** (in words) **SIXTH.**
9. School/ Board Annual Examination last taken with result: **PASSED CLASS VI**
10. Whether the student failed if so once / twice in the same class: **NO**
11. Subjects Studied: 1) **ENGLISH, 2) HINDI, 3) FRENCH, 4) MATHEMATICS, 5) SCIENCE, 6) SOCIAL SCIENCE, 7) COMPUTER, 8) VE**
12. Whether qualified for promotion to the next higher class: **YES** if so, to which class (in figures) **VII** (in words) **SEVENTH.**
13. Month upto which the pupil has paid school dues: **MARCH 2026**
14. Any fee concession availed of, if so the nature of such concession **NO**
15. Total No. of working days in the academic session: **209**
16. Total No. of working days present in the school: **195**
17. Whether NCC Cadet /Boy Scout/ Girl Guide (detail may be given) **NA.**
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) **NA.**
19. General conduct **SATISFACTORY**
20. Date of application for certificate **10.04.2026.**
21. Date of issue of certificate **13.04.2026.**
22. Reason for leaving the school **PARENTAL REQUEST**
23. Any other remarks **NO**
24. PSP Code of school: **P69198**
25. Unique Identification number of Student: **32020**

Shubshah

Class Teacher's Signature

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[Signature]
Principal




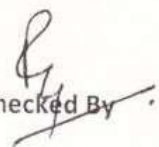
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Sr. No. 26-27/056

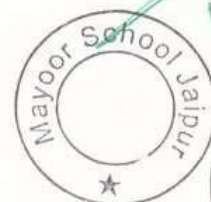
Admission No. MSJ/25-26/412

1. Name of the Pupil: **HARSHVARDHAN SINGH**
2. Mother's Name: **MADHURI BAI**
3. Father's / Guardian's Name: **VIKRAM SINGH MEENA**
4. Date of Birth (in Christian Era) according to the Admission & Withdrawal Register (in figure) **25.01.2016** (in words): **TWENTY FIVE JANUARY TWO THOUSAND SIXTEEN**
5. Nationality: **INDIAN**
6. Whether the pupil belongs to Scheduled Caste or Schedule Tribe or OBC: **ST**
7. Date of first admission in the school with the class: **04.06.2025, FOURTH.**
8. Class in which the pupil last studied (in figures) **IV** (in words) **FOURTH.**
9. School/ Board Annual Examination last taken with result: **PASSED CLASS IV**
10. Whether the student failed if so once / twice in the same class: **NO**
11. Subjects Studied: 1) **ENGLISH**, 2) **HINDI**, 3) **FRENCH**, 4) **MATHEMATICS**, 5) **SCIENCE**, 6) **SOCIAL SCIENCE**, 7) **COMPUTER**, 8) **VE**
12. Whether qualified for promotion to the next higher class: **YES** if so, to which class (in figures) **V** (in words) **FIVE.**
13. Month upto which the pupil has paid school dues: **MARCH 2026**
14. Any fee concession availed of, if so the nature of such concession **NO**
15. Total No. of working days in the academic session: **176**
16. Total No. of working days present in the school: **169**
17. Whether NCC Cadet /Boy Scout/ Girl Guide (detail may be given) **NA.**
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) **NA.**
19. General conduct **SATISFACTORY**
20. Date of application for certificate **01.04.2026.**
21. Date of issue of certificate **10.04.2026.**
22. Reason for leaving the school **PARENTAL REQUEST**
23. Any other remarks **NO**
24. PSP Code of school: **P69198**
25. Unique Identification number of Student: **34047**


Class Teacher's Signature


Checked By


Principal







TRANSFER CERTIFICATE

Sr. No. 26-27/057


Admission No. MSJ/25-26/423

1. Name of the Pupil: **MITRA DEOL**
2. Mother's Name: **MAITREYEE CHARAN**
3. Father's / Guardian's Name: **BHASKAR DEOL**
4. Date of Birth (in Christian Era) according to the Admission & Withdrawal Register (in figure) **14.11.2013** (in words): **FOURTEEN NOVEMBER TWO THOUSAND THIRTEEN**
5. Nationality: **INDIAN**
6. Whether the pupil belongs to Scheduled Caste or Schedule Tribe or OBC: **GEN**
7. Date of first admission in the school with the class: **27.06.2025, SEVENTH.**
8. Class in which the pupil last studied (in figures) **VII** (in words) **SEVENTH.**
9. School/ Board Annual Examination last taken with result: **PASSED CLASS VII**
10. Whether the student failed if so once / twice in the same class: **NO**
11. Subjects Studied: 1) **ENGLISH**, 2) **HINDI**, 3) **SANSKRIT**, 4) **MATHEMATICS**, 5) **SCIENCE**, 6) **SOCIAL SCIENCE**, 7) **COMPUTER**, 8) **VE**
12. Whether qualified for promotion to the next higher class: **YES** if so, to which class (in figures) **VIII** (in words) **EIGHT.**
13. Month upto which the pupil has paid school dues: **MARCH 2026**
14. Any fee concession availed of, if so the nature of such concession **NO**
15. Total No. of working days in the academic session: **178**
16. Total No. of working days present in the school: **143**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (detail may be given) **NA.**
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) **NA**
19. General conduct **SATISFACTORY**
20. Date of application for certificate **28.03.2026.**
21. Date of issue of certificate **10.04.2026.**
22. Reason for leaving the school **PARENTAL REQUEST**
23. Any other remarks **NO**
24. PSP Code of school: **P69198**
25. Unique Identification number of Student: **31041**


Class Teacher's Signature


Checked By




Principal

Recd. original TC



TRANSFER CERTIFICATE

Sr. No. 26-27/042

Admission No. MSJ/24-25/204

1. Name of the Pupil: **SHUNKUN DIVYESH SHARMA**
2. Mother's Name: **MEETU DIVYESH SHARMA**
3. Father's / Guardian's Name: **DIVYESH KUMAR SHARMA**
4. Date of Birth (in Christian Era) according to the Admission & Withdrawal Register (in figure) **14.12.2019** (in words): **FOURTEEN DECEMBER TWO THOUSAND NINETEEN**
5. Nationality: **INDIAN**
6. Whether the pupil belongs to Scheduled Caste or Schedule Tribe or OBC: **GEN**
7. Date of first admission in the school with the class: **01.04.2024, FIRST.**
8. Class in which the pupil last studied (in figures) **II** (in words) **SECOND.**
9. School/ Board Annual Examination last taken with result: **PASSED CLASS II**
10. Whether the student failed if so once / twice in the same class: **NO**
11. Subjects Studied: 1) **ENGLISH, 2) HINDI, 3) FRENCH, 4) MATHEMATICS, 5) SCIENCE, 6) SOCIAL SCIENCE, 7) COMPUTER, 8) VE**
12. Whether qualified for promotion to the next higher class: **YES** if so, to which class (in figures) **III** (in words) **THIRD.**
13. Month upto which the pupil has paid school dues: **MARCH 2026**
14. Any fee concession availed of, if so the nature of such concession **NO**
15. Total No. of working days in the academic session: **202**
16. Total No. of working days present in the school: **165**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (detail may be given) **NA.**
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) **NA**
19. General conduct **SATISFACTORY**
20. Date of application for certificate **06.04.2026.**
21. Date of issue of certificate **09.04.2026.**
22. Reason for leaving the school **PARENTAL REQUEST**
23. Any other remarks **Age criteria needs review as per NEP 2020 norms.**
24. PSP Code of school: **P69198**
25. Unique Identification number of Student: **36033**

Vertika
Class Teacher's Signature

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Checked By



[Signature]
Principal



TRANSFER CERTIFICATE

Sr. No. 26-27/066

Admission No. MSJ/25-26/389

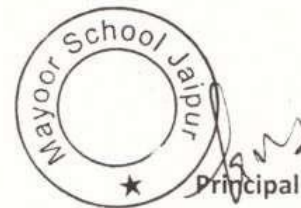
1. Name of the Pupil: **HARSH PRABHA SHARMA**
2. Mother's Name: **SUDHA LAWANIYA**
3. Father's / Guardian's Name: **CHAITANYA MAHA PRABHU**
4. Date of Birth (in Christian Era) according to the Admission & Withdrawal Register (in figure) **30.01.2018** (in words): **THIRTY JANUARY TWO THOUSAND EIGHTEEN**
5. Nationality: **INDIAN**
6. Whether the pupil belongs to Scheduled Caste or Schedule Tribe or OBC: **GEN**
7. Date of first admission in the school with the class: **16.04.2025, THIRD.**
8. Class in which the pupil last studied (in figures) **III** (in words) **THIRD.**
9. School/ Board Annual Examination last taken with result: **PASSED CLASS III**
10. Whether the student failed if so once / twice in the same class: **NO**
11. Subjects Studied: 1) **ENGLISH, 2) HINDI, 3) SANSKRIT, 4) MATHEMATICS, 5) SCIENCE, 6) SOCIAL SCIENCE, 7) COMPUTER, 8) VE**
12. Whether qualified for promotion to the next higher class: **YES** if so, to which class (in figures) **IV** (in words) **FOUR.**
13. Month upto which the pupil has paid school dues: **MARCH 2026**
14. Any fee concession availed of, if so the nature of such concession **NO**
15. Total No. of working days in the academic session: **198**
16. Total No. of working days present in the school: **178**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (detail may be given) **NA.**
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) **NA**
19. General conduct **SATISFACTORY**
20. Date of application for certificate **19.03.2026.**
21. Date of issue of certificate **10.04.2026.**
22. Reason for leaving the school **PARENTAL REQUEST**
23. Any other remarks **NO**
24. PSP Code of school: **P69198**
25. Unique Identification number of Student: **35056**

Vidhi

Class Teacher's Signature

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Checked By

T.C. Dejar
[Signature]
13/4/26






TRANSFER CERTIFICATE

Sr. No. 26-27/040

Admission No. MSJ/23-24/098

1. Name of the Pupil: **LAVANYA RATHORE**
2. Mother's Name: **ANJU KANWAR SHEKHAWAT**
3. Father's / Guardian's Name: **SURENDRA SINGH**
4. Date of Birth (in Christian Era) according to the Admission & Withdrawal Register (in figure) **26.04.2017** (in words): **TWENTY SIX APRIL TWO THOUSAND SEVENTEEN**
5. Nationality: **INDIAN**
6. Whether the pupil belongs to Scheduled Caste or Schedule Tribe or OBC: **GEN**
7. Date of first admission in the school with the class: **26.06.2023, FIRST.**
8. Class in which the pupil last studied (in figures) **IV** (in words) **THIRD.**
9. School/ Board Annual Examination last taken with result: **PASSED CLASS III**
10. Whether the student failed if so once / twice in the same class: **NO**
11. Subjects Studied: 1) **ENGLISH**, 2) **HINDI**, 3) **FRENCH**, 4) **MATHEMATICS**, 5) **SCIENCE**, 6) **SOCIAL SCIENCE**, 7) **COMPUTER**, 8) **VE**
12. Whether qualified for promotion to the next higher class: **YES** if so, to which class (in figures) **IV** (in words) **FOURTH.**
13. Month upto which the pupil has paid school dues: **MARCH 2026**
14. Any fee concession availed of, if so the nature of such concession **NO**
15. Total No. of working days in the academic session: **206**
16. Total No. of working days present in the school: **162**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (detail may be given) **NA.**
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) **NA**
19. General conduct **SATISFACTORY**
20. Date of application for certificate **25.03.2026.**
21. Date of issue of certificate **09.04.2026.**
22. Reason for leaving the school **PARENTAL REQUEST**
23. Any other remarks **NO**
24. PSP Code of school: **P69198**
25. Unique Identification number of Student: **35029**


Class Teacher's Signature


Checked By




Principal



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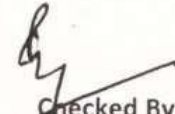
Sr. No. 26-27/063

Admission No. MSJ/25-26/297

1. Name of the Pupil: **PRERNA SHARMA**
2. Mother's Name: **SUDHA LAWANIYA**
3. Father's / Guardian's Name: **CHAITANYA MAHA PRABHU**
4. Date of Birth (in Christian Era) according to the Admission & Withdrawal Register (in figure) **05.10.2013** (in words): **FIVE OCTOBER TWO THOUSAND THIRTEEN**
5. Nationality: **INDIAN**
6. Whether the pupil belongs to Scheduled Caste or Schedule Tribe or OBC: **GEN**
7. Date of first admission in the school with the class: **16.04.2025, SEVENTH.**
8. Class in which the pupil last studied (in figures) **VII** (in words) **SEVENTH.**
9. School/ Board Annual Examination last taken with result: **PASSED CLASS VII**
10. Whether the student failed if so once / twice in the same class: **NO**
11. Subjects Studied: 1) **ENGLISH**, 2) **HINDI**, 3) **SANSKRIT**, 4) **MATHEMATICS**, 5) **SCIENCE**, 6) **SOCIAL SCIENCE**, 7) **COMPUTER**, 8) **VE**
12. Whether qualified for promotion to the next higher class: **YES** if so, to which class (in figures) **VIII** (in words) **EIGHT.**
13. Month upto which the pupil has paid school dues: **MARCH 2026**
14. Any fee concession availed of, if so the nature of such concession **NO**
15. Total No. of working days in the academic session: **202**
16. Total No. of working days present in the school: **187**
17. Whether NCC Cadet / Boy Scout/ Girl Guide (detail may be given) **NA.**
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) **NA**
19. General conduct **SATISFACTORY**
20. Date of application for certificate **19.03.2026.**
21. Date of issue of certificate **10.04.2026.**
22. Reason for leaving the school **PARENTAL REQUEST**
23. Any other remarks **NO**
24. PSP Code of school: **P69198**
25. Unique Identification number of Student: **31039**

T. C. Prerna
13/4/26


Class Teacher's Signature


Checked By



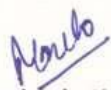



TRANSFER CERTIFICATE

Sr. No. 26-27/069

Admission No. MSJ/25-26/390

1. Name of the Pupil: **SHREYANS JAGWAYAN**
2. Mother's Name: **SWEETY JAGWAYAN**
3. Father's / Guardian's Name: **ISHU JAGWAYAN**
4. Date of Birth (in Christian Era) according to the Admission & Withdrawal Register (in figure) **23.06.2012** (in words): **TWENTY THIRD JUNE TWO THOUSAND TWELVE**
5. Nationality: **INDIAN**
6. Whether the pupil belongs to Scheduled Caste or Schedule Tribe or OBC: **GEN**
7. Date of first admission in the school with the class: **09.07.2025, EIGHT.**
8. Class in which the pupil last studied (in figures) **VIII** (in words) **EIGHT.**
9. School/ Board Annual Examination last taken with result: **PASSED CLASS VIII**
10. Whether the student failed if so once / twice in the same class: **NO**
11. Subjects Studied: 1) **ENGLISH**, 2) **HINDI**, 3) **FRENCH**, 4) **MATHEMATICS**, 5) **SCIENCE**, 6) **SOCIAL SCIENCE**, 7) **COMPUTER**, 8) **VE**
12. Whether qualified for promotion to the next higher class: **YES** if so, to which class (in figures) **IX** (in words) **NINTH.**
13. Month upto which the pupil has paid school dues: **MARCH 2026**
14. Any fee concession availed of, if so the nature of such concession **NO**
15. Total No. of working days in the academic session: **181**
16. Total No. of working days present in the school: **45**
17. Whether NCC Cadet /Boy Scout/ Girl Guide (detail may be given) **NA.**
18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) **NA**
19. General conduct **SATISFACTORY**
20. Date of application for certificate **13.03.2026.**
21. Date of issue of certificate **10.04.2026.**
22. Reason for leaving the school **PARENTAL REQUEST**
23. Any other remarks **NO**
24. PSP Code of school: **P69198**
25. Unique Identification number of Student: **30031**


Class Teacher's Signature


Checked By




Principal